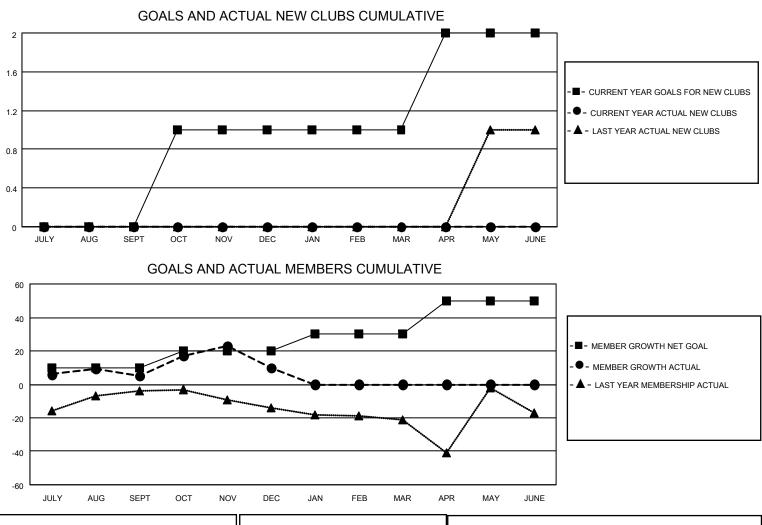
## MONTHLY MEMBERSHIP PROGRESS REPORT

## LOCATION ALABAMA

District 34 B

Results as of: 12/31/2022

| Clubs                 |               |           |               | Members               |                        |                         |  |
|-----------------------|---------------|-----------|---------------|-----------------------|------------------------|-------------------------|--|
| RESULTS FOR 2022-2023 |               |           |               | RESULTS FOR 2022-2023 |                        |                         |  |
| QUARTER               | NEW CLUB GOAL | NEW CLUBS | DROPPED CLUBS | QUARTER MEM           | BER GROWTH NET<br>GOAL | MEMBER GROWTH<br>ACTUAL | DROPPED<br>MEMBERS ACTUAL<br>(including transfers) |
| JULY/AUG/SEPT         | 0             | 0         | 1             | JULY/AUG/SEPT         | 10                     | 29                      | 23   |
| OCT/NOV/DEC           | 1             | 0         | 0             | OCT/NOV/DEC           | 10                     | 28                      | 23   |
| JAN/FEB/MAR           | 0             | 0         | 0             | JAN/FEB/MAR           | 10                     | 0                       | 0  |
| APR/MAY/JUNE          | 1             | 0         | 0             | APR/MAY/JUNE          | 20                     | 0                       | 0  |



| DROPPED CLUBS: 1 |    | 18 CLUBS OF 37 ADDED 1 OR<br>MORE NEW MEMBERS | GENDER DISTRIBUTION                |              |  |
|------------------|----|---|------------------------------------|--------------|--|
|                  |    |   | MALE                               | 542 (68.87%) |  |
|                  |    |   | FEMALE                             | 245 (31.13%) |  |
| DROPPED MEMBERS  |    |   | NON BINARY 0 (0.00%)               |              |  |
|                  |    |   | PREFER NOT TO ANSWER               | 0 (0.00%)    |  |
| DECEASED         | 12 |   |                                    |              |  |
| CLUB CANCELLED   | 0  | CLICK HERE FOR CUMULATIVE                     | TOTAL FAMILY UNIT MEMBERS          | 3 113        |  |
| OTHER            | 34 | MEMBERSHIP DATA                               |                                    |              |  |
| TOTAL            | 46 |   | FAMILY MEMBERS PAYING HALF DUES 58 |              |  |
|                  |    |   |                                    |              |  |

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